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## BIB DATA SHEET

CONFIRMATION NO. 7346

| SERIAL NUMBER  | FILING or 371(c)<br>DATE   | CLASS   | GROUP ART UNIT      | ATTORNEY DOCKET<br>NO.                                       |                 |                       |
|--|--|---|---------------------|--|-----------------|-----------------------|
| 10/760,110   | 01/16/2004<br>RULE   | 483   | 3726                | 0212.67006   |                 |                       |
| <b>APPLICANTS</b><br>Marc Vincent Marini, Elmhurst, IL;<br>Vance E. Roe, Jackson, TN;<br>Matthew Carr, Cambridge, UNITED KINGDOM;<br>Gary Sinclair, Cheveley, UNITED KINGDOM;<br>Gavin Wright, Wemyss Bay, UNITED KINGDOM; |  |   |                     |  |                 |                       |
| ** CONTINUING DATA *****   |  |   |                     |  |                 |                       |
| ** FOREIGN APPLICATIONS *****  |  |   |                     |  |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **<br>04/22/2004  |  |   |                     |  |                 |                       |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after<br>Allowance | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS   | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| Verified and<br>Acknowledged   | /ERIC ANDREW<br>GATES/<br>Examiner's Signature   | Initials  | IL                  | 18   | 25              | 2                     |
| <b>ADDRESS</b><br>GREER, BURNS & CRAIN<br>300 S WACKER DR<br>25TH FLOOR<br>CHICAGO, IL 60606<br>UNITED STATES  |  |   |                     |  |                 |                       |
| <b>TITLE</b><br>Tool-less blade clamping apparatus for a reciprocating tool  |  |   |                     |  |                 |                       |
| <b>FILING FEE RECEIVED</b><br>990  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                          |   |                     | <input type="checkbox"/> All Fees                            |                 |                       |
|  |  |   |                     | <input type="checkbox"/> 1.16 Fees (Filing)                  |                 |                       |
|  |  |   |                     | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                 |                       |
|  |  |   |                     | <input type="checkbox"/> 1.18 Fees (Issue)                   |                 |                       |
|  |  |   |                     | <input type="checkbox"/> Other _____                         |                 |                       |
|  |  |   |                     | <input type="checkbox"/> Credit                              |                 |                       |